

UNIT PLANNER 2026-2027

| SUBJECT- ENGLISH | | | CLASS- V | |
|---|------|--------------|--|---|
| MONTH | UNIT | WORKING DAYS | TOPIC/LESSON | ACTIVITIES |
| APRIL | 1 | 8 | Lit- Ch -1 Gram- Ch -1, 22 | Design your Robot: on an A4 sheet, draw and colour a Robot. Paste it in your literature notebook. |
| | 2 | 13 | Lit- Poem- My Smartphone Isn't Very Smart Gram- Ch -2, Passage Writing | On an A4 sheet, draw and colour various Punctuation Marks and write its uses. Paste it in grammar notebook. |
| MAY | 3 | 11 | Lit- Ch - 2 Lit- Poem- Asking Questions Gram- Ch - 3 | On an A4 sheet, make a flow chart to show Noun and its various kinds with examples. Paste it in grammar notebook. |
| | 4 | 1 | Lit- Poem- Asking Questions | |
| SUMMER BREAK (18TH MAY- 20TH JUNE) | | | | |
| JUNE | 5 | 7 | Lit- Ch - 3 Gram- Ch - 4 | Morning walk poster: On an A4 sheet, draw a foggy morning scene and colour it. |
| JULY | 6 | 13 | Lit- Poem- Windy Nights Lit- Ch - 4 Gram- Ch - 5, Informal Letter | Animal Fact Card: on an A4 sheet, paste pictures of any animal and write 5 facts about it. |
| | 7 | 13 | Lit- Poem- Eletelephony Lit- Ch - 5 (Activity Based) Gram- Ch - 6, Story Writing | Ch - 5 (Activity): on an A4 sheet, draw any 4 musical instruments and colour it. |
| PT- 1 (FROM 13TH JULY) | | | | |
| AUG | 8 | 12 | Lit- Ch - 6 Gram- Ch - 7, 8, Diary Writing | Write a short diary entry about meeting a new friend on an island. |
| | 9 | 11 | Lit- Poem- Written In March Lit- Ch - 7 Gram- Ch - 9, 10, Comprehension | Map drawing, on an A4 sheet, draw a simple map from home to river with directions on it. |
| SEP | 10 | 10 | Term 1 Revision | |
| | 11 | 0 | Term 1 Exams | |

| TERM 1 (FROM 15TH SEP) | | | | |
|---|----|----|---|---|
| OCT | 12 | 11 | Lit- Ch - 8 Gram- Ch - 11, 23 | Save Earth Poster: draw on an A4 sheet to show Save Tree/ Clean Earth. |
| | 13 | 8 | Lit- Poem- A Fine Day Gram- Ch - 12, 13 | On an A4 sheet, draw a flow chart to show different Tenses and their rules. Paste it in grammar notebook. |
| DUSSEHRA HOLIDAYS (18TH OCT- 20TH OCT) | | | | |
| DIWALI HOLIDAYS (7TH NOV-11TH NOV) PRE BOARD 1 (FROM 16TH NOV) | | | | |
| NOV | 14 | 8 | Lit- Ch - 9 Gram- Ch - 14, 15 | On an A4 sheet, draw a flow chart to show different adverbs and their kind. Paste it in grammar notebook. |
| | 15 | 13 | Lit- Poem- The Sailor Gram- Ch - 16, 17 | Character Description: paste picture of PO and write 5 sentences describing it. |
| PT-2 / PRE BOARD 2 (FROM 14TH DEC) | | | | |
| DEC | 16 | 13 | Lit- Ch - 10 (Activity Based) Gram- Ch - 18, 19, Essay Writing | Ch 10 (Activity): on an A4 sheet, draw a beautiful ship and colour it. |
| | 17 | 12 | Gram- Ch - 20, 21, Comprehension, Formal Letter | Draw on an A4 sheet, flow chart with rules for Active and Passive voice. |
| WINTER BREAK (31ST DEC-10TH JAN) | | | | |
| JAN | 18 | 4 | Revision | |
| | 19 | 10 | Revision | |
| FEB | 20 | 12 | Term 2 Revision | |
| | 21 | 0 | Term 2 Exams | |
| FINAL EXAMS (FROM 15TH FEB) | | | | |

UNIT PLANNER 2026-2027

| SUBJECT- HINDI | | | CLASS- V | |
|---|-------------|----------------------|---|--|
| MONTH | UNIT | WORKIN G DAYS | TOPIC/LESSON | ACTIVITIES |
| APRIL | 1 | 8 | बालमंच- पाठ - 1 सार्थक- पाठ -1 | ए 4 शीट पर रंगों की मदद से सुबह का प्राकृतिक दृश्य बनाते हुए पाँच वाक्य लिखिए। |
| | 2 | 13 | बालमंच- पाठ - 2 सार्थक- पाठ - 2, 3, 22 (संवाद लेखन) | भारतीय नोट को ए 4 शीट पर चिपकाए और उस पर सत्रह भाषाओं के नाम लिखिए। |
| MAY | 3 | 11 | बालमंच- पाठ -3 सार्थक- पाठ - 4, 12- पर्यायवाची, 13- विलोम शब्द | चिड़िया व इंसान के बीच चित्र सहित संवाद |
| | 4 | 1 | सुलेख / श्रुतिलेख | |
| SUMMER BREAK (18TH MAY- 20TH JUNE) | | | | |
| JUNE | 5 | 7 | सार्थक- पाठ - 5, 14- अनेक शब्दों के लिए एक शब्द, 25- अनुच्छेद लेखन | |
| JULY | 6 | 13 | बालमंच- पाठ - 4, 5 सार्थक- पाठ - 6, 7, 25-अनुच्छेद लेखन, पुनःअभ्यास | अपने मित्र को पंचमढी के बारे में वर्णन करते हुए ए 4 शीट पर पत्र लिखिए। |
| | 7 | 13 | बालमंच - पाठ - 5, 6 सार्थक- पाठ- 8, 9, 24- अनौपचारिक पत्र लेखन | अपने गाँव/शहर/कस्बे में एकता का संदेश देने वाले पोस्टर बनाइए। |
| PT- 1 (FROM 13TH JULY) | | | | |
| AUG | 8 | 12 | बालमंच- पाठ - 7, 8 सार्थक- पाठ 10, 11, 21 अपठित गद्यांश | ए 4 शीट पर नवयुग के बच्चों के लिए नारा-स्लोगन बनाइए। |
| | 9 | 11 | बालमंच- पाठ - 9 सार्थक- पाठ - 15, 16, 23 कहानी लेखन | टी.वी. , मोबाइल पर आ रहे विज्ञापनों की सूची बनाइए। (कोई 10) |
| SEP | 10 | 10 | Term 1 Revision | |
| | 11 | 0 | Term 1 Exams | |

| TERM 1 (FROM 15TH SEP) | | | | |
|--|----|----|--|---|
| OCT | 12 | 11 | बालमंच- पाठ - 10 सार्थक- पाठ- 17,18-श्रुतिसम भिन्नार्थक शब्द | पुराने सिक्कों का संग्रह कर ए 4 शीट पर चिपकाइए। |
| | 13 | 8 | बालमंच- पाठ - 11 सार्थक- 19 | |
| DUSSEHRA HOLIDAYS (18TH OCT- 20TH OCT) | | | | |
| DIWALI HOLIDAYS (7TH NOV-11THNOV) PRE BOARD 1 (FROM 16TH NOV) | | | | |
| NOV | 14 | 8 | बालमंच- पाठ - 11 सार्थक- पाठ- 20, 26 | भारत के राज्य, जो नदियों के किनारे स्थित हैं, ए 4 शीट पर लिखिए। |
| | 15 | 13 | बालमंच- पाठ - 12 सार्थक- पाठ - 18, 24 औपचारिक पत्र, पुनःअभ्यास | |
| PT-2 / PRE BOARD 2 (FROM 14TH DEC) | | | | |
| DEC | 16 | 13 | बालमंच- पाठ - 12 सार्थक- 18, 19 | रंगीन पर्चिया बनाकर हेलन केलर के जीवन से संबंधित घटनाओं पर छात्रों द्वारा चर्चा। |
| | 17 | 12 | बालमंच- पाठ - 12 सार्थक- 20 मुहावरे, 23 कहानी लेखन | |
| WINTER BREAK (31ST DEC-10TH JAN) | | | | |
| JAN | 18 | 4 | विषय आधारित गतिविधि, श्रुतिलेख, पठन-पाठन | |
| | 19 | 10 | सार्थक- पाठ - 26 निबंध, 23 कहानी लेखन पुनः अभ्यास | |
| FEB | 20 | 12 | Term 2 Revision | |
| | 21 | 0 | Term 2 Exams | |
| FINAL EXAMS (FROM 15TH FEB) | | | | |

UNIT PLANNER 2026-2027

| SUBJECT: MATHEMATICS | | | | CLASS- V |
|---|-------------|---------------------|------------------------|--|
| MONTH | UNIT | WORKING DAYS | TOPIC/LESSON | ACTIVITIES |
| APRIL | 1 | 8 | Ch-1 | |
| | 2 | 13 | Ch-1, 2 | Write Roman numbers 1 to 100 on A4 sheet and decorate it with beautiful colours. |
| MAY | 3 | 11 | Ch-3, 4 | Write BODMAS Rules on colourful sheet and paste in your notebook. |
| | 4 | 1 | Ch-4 | |
| SUMMER BREAK (18TH MAY- 20TH JUNE) | | | | |
| JUNE | 5 | 7 | Ch-5 | Write Tests of Divisibility of 2,3,4,5,6,7,8,9 and 10 on A4 sheet and decorate. |
| JULY | 6 | 13 | Ch-5, 6 | |
| | 7 | 13 | Ch-6, 7 | Show different types of fractions on an A4-sheet. |
| PT- 1 (FROM 13TH JULY) | | | | |
| AUG | 8 | 12 | Ch-7, 8 | |
| | 9 | 11 | Ch-13, 18 | Make a beautiful scenery using patterns. |
| SEP | 10 | 10 | Term 1 Revision | |
| | 11 | 0 | Term 1 Exams | |
| TERM 1 (FROM 15TH SEP) | | | | |
| OCT | 12 | 11 | Ch-9 | Draw a beautiful place value chart in Decimals. |

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|--|----|----|-----------------|--|
| | 13 | 8 | Ch-10 | |
| DUSSEHRA HOLIDAYS (18TH OCT- 20TH OCT) | | | | |
| DIWALI HOLIDAYS (7TH NOV-11THNOV) PRE BOARD 1 (FROM 16TH NOV) | | | | |
| NOV | 14 | 8 | Ch-10, 11 | |
| | 15 | 13 | Ch-11, 12 | Write any 10 fraction in front of its percentage. |
| PT-2 / PRE BOARD 2 (FROM 14TH DEC) | | | | |
| DEC | 16 | 13 | Ch-14,15 | |
| | 17 | 12 | Ch-15, 16 | Draw different types of triangles and write its measures and type. |
| WINTER BREAK (31ST DEC-10TH JAN) | | | | |
| JAN | 18 | 4 | Ch-17 | |
| | 19 | 10 | Ch-19, 20 | Write formula to find perimeter/area of some polygons and decorate it. |
| FEB | 20 | 12 | Term 2 Revision | |
| | 21 | 0 | Term 2 Exams | |
| FINAL EXAMS (FROM 15TH FEB) | | | | |



UNIT PLANNER 2026-2027

| SUBJECT- SCIENCE | | | | CLASS- V |
|---|-------------|---------------------|-------------------------------|--|
| MONTH | UNIT | WORKING DAYS | TOPIC/LESSON | ACTIVITIES |
| APRIL | 1 | 8 | Ch-1 | Draw a diagram of the human heart with the help of red and blue arrows. |
| | 2 | 13 | Ch-1,2 | Touch your arms, legs, and ribs and count how many bones you can feel. Draw a simple skeleton diagram. |
| MAY | 3 | 11 | Ch-2,3 | Make a food chart showing foods rich in carbohydrates, proteins, vitamins, and minerals. |
| | 4 | 1 | Ch-3 | |
| SUMMER BREAK (18TH MAY- 20TH JUNE) | | | | |
| JUNE | 5 | 7 | Ch-4 | Write five good habits for keeping your body clean and healthy. |
| JULY | 6 | 13 | Ch-4,5 | Draw and label the parts of a flower (petal, sepal, stamen, pistil). |
| | 7 | 13 | Ch-5,6 | Plant a potato or onion in soil and observe how a new plant grows. |
| PT- 1 (FROM 13TH JULY) | | | | |
| AUG | 8 | 12 | Ch-6,7 | Draw a simple food chain. |
| | 9 | 11 | Ch-7 ,8 (Ch-8 Activity Based) | Make two lists: biodegradable waste and non-biodegradable waste. |
| SEP | 10 | 10 | Term 1 Revision | |
| | 11 | 0 | Term 1 Exams | |

| TERM 1 (FROM 15TH SEP) | | | | |
|--|----|----|-----------------|---|
| OCT | 12 | 11 | Ch-9 | Conducted filtration activity in class. |
| | 13 | 8 | Ch-10 | Draw Solar and lunar eclipse , Use a torch and an object to make a shadow on the wall and observe its shape. |
| DUSSEHRA HOLIDAYS (18TH OCT- 20TH OCT) | | | | |
| DIWALI HOLIDAYS (7TH NOV-11TH NOV) | | | | |
| PRE BOARD 1 (FROM 16TH NOV) | | | | |
| NOV | 14 | 8 | Ch-11 | Conduct activity in class: String Telephone (Sound Travel),Water xylophone |
| | 15 | 13 | Ch-12 | Make the Rubber Band Catapult. |
| PT-2 / PRE BOARD 2 (FROM 14TH DEC) | | | | |
| DEC | 16 | 13 | Ch-13 | Find examples of simple machines at home like knife (wedge), bottle opener (lever), and screw. Draw them. |
| | 17 | 12 | Ch-13 | Draw the diagram of all types of levers |
| WINTER BREAK (31ST DEC-10TH JAN) | | | | |
| JAN | 18 | 4 | Revision | |
| | 19 | 10 | Revision | |
| FEB | 20 | 12 | Term 2 Revision | |
| | 21 | 0 | Term 2 Exams | |
| FINAL EXAMS (FROM 15TH FEB) | | | | |

UNIT PLANNER 2026-2027

| SUBJECT- SOCIAL SCIENCE | | | | CLASS- V |
|---|-------------|---------------------|--------------------------|--|
| MONTH | UNIT | WORKING DAYS | TOPIC/LESSON | ACTIVITIES |
| APRIL | 1 | 8 | Ch-1 | Draw The Prime Meridian and Lines of Longitude on colourful Sheet and paste in notebook. |
| | 2 | 13 | Ch-1, 2 | Draw Rose Compass on colourful sheet and paste in your notebook. |
| MAY | 3 | 11 | Ch-3 | Search 10 active volcanoes and write few lines about them. |
| | 4 | 1 | Ch-3 | |
| SUMMER BREAK (18TH MAY- 20TH JUNE) | | | | |
| JUNE | 5 | 7 | Ch-4 | |
| JULY | 6 | 13 | Ch-4, 5 PT-1 Revision | Label and colour the climatic zones on a world map and paste in your notebook. |
| | 7 | 13 | Ch-6 | Draw any three renewable source of energy on colourful sheet and paste in your notebook. |
| PT- 1 (FROM 13TH JULY) | | | | |
| AUG | 8 | 12 | Ch- 7 | Make a poster on any one Natural Disaster. |
| | 9 | 11 | Ch-8, 9 | Write short note on 3Rs of Waste Management. |
| SEP | 10 | 10 | Term 1 Revision | |
| | 11 | 0 | Term 1 Exams | |
| TERM 1 (FROM 15TH SEP) | | | | |

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|--|----|----|------------------------|---|
| OCT | 12 | 11 | Ch-10 | Write few facts about 'Father of Modern India' and decorate it neatly. |
| | 13 | 8 | Ch-10 | |
| DUSSEHRA HOLIDAYS (18TH OCT- 20TH OCT) | | | | |
| DIWALI HOLIDAYS (7TH NOV-11THNOV) PRE BOARD 1 (FROM 16TH NOV) | | | | |
| NOV | 14 | 8 | Ch-11 | Draw few designs of coins of the British Raj period. |
| | 15 | 13 | Ch-12, 13 | |
| PT-2 / PRE BOARD 2 (FROM 14TH DEC) | | | | |
| DEC | 16 | 13 | Ch-14 PT-2 Revision | Find the names of the companies in India who worked day and night to develop the vaccines for COVID-19 viruses. |
| | 17 | 12 | Ch-15, 16 | |
| WINTER BREAK (31ST DEC-10TH JAN) | | | | |
| JAN | 18 | 4 | Ch-17 | Find any five prestigious awards and honours received by JRD Tata for his contributions to business, aviation. |
| | 19 | 10 | Ch-17 | |
| FEB | 20 | 12 | Term 2 Revision | |
| | 21 | 0 | Term 2 Exams | |
| FINAL EXAMS (FROM 15TH FEB) | | | | |

UNIT PLANNER 2026-2027

| SUBJECT-COMPUTER | | | CLASS- V | |
|---|------|--------------|------------------------|--|
| MONTH | UNIT | WORKING DAYS | TOPIC/LESSON | ACTIVITIES |
| APRIL | 1 | 8 | Ch-1 | Edit one photo and change backdrop in computer lab. |
| | 2 | 13 | Ch-1 ,2 | Write 10 shortcut keys used in word in your notebook. |
| MAY | 3 | 11 | Ch-2 ,3 | Create a PPT on Indian dances having atleast 8 slides in computer lab. |
| | 4 | 1 | Ch-3 | |
| SUMMER BREAK (18TH MAY- 20TH JUNE) | | | | |
| JUNE | 5 | 7 | Ch-4 | Draw and label the part of Excel window in your notebook. |
| JULY | 6 | 13 | Ch-4,5 | Write 10 shortcut keys used in Excel in your computer notebook. |
| | 7 | 13 | Ch- 5 | |
| PT- 1 (FROM 13TH JULY) | | | | |
| AUG | 8 | 12 | Ch-6 | Draw computer malware in computer notebook. |
| | 9 | 11 | Ch-7 | Draw 5 logo of web browser and ISP in computer notebook. |
| SEP | 10 | 10 | Term 1 Revision | |
| | 11 | 0 | Term 1 Exams | |

| TERM 1 (FROM 15TH SEP) | | | | |
|--|----|----|-----------------|---|
| OCT | 12 | 11 | Ch-8 | Draw your class time table in tabular form in computer lab. |
| | 13 | 8 | Ch-8 | Collect the marks of all students of your class. Arrange the data in ascending order in tabular form in computer lab. |
| DUSSEHRA HOLIDAYS (18TH OCT- 20TH OCT) | | | | |
| DIWALI HOLIDAYS (7TH NOV-11TH NOV) | | | | |
| PRE BOARD 1 (FROM 16TH NOV) | | | | |
| NOV | 14 | 8 | Ch-9 | Draw four operator block and their uses in class notebook. |
| | 15 | 13 | Ch-9 | On Scratch use Repeat block and move the cat 50 steps in computer lab. |
| PT-2 / PRE BOARD 2 (FROM 14TH DEC) | | | | |
| DEC | 16 | 13 | Ch-10 | Paste four types of Robots images in your computer notebook. |
| | 17 | 12 | Ch-10 | Paste the image of Paro Robot and write a short note on it in your notebook. |
| WINTER BREAK (31ST DEC-10TH JAN) | | | | |
| JAN | 18 | 4 | Revision | |
| | 19 | 10 | Revision | |
| FEB | 20 | 12 | Term 2 Revision | |
| | 21 | 0 | Term 2 Exams | |
| FINAL EXAMS (FROM 15TH FEB) | | | | |

UNIT PLANNER 2026-2027

| SUBJECT- VE | | | CLASS- V | |
|---|------|--------------|------------------------|------------|
| MONTH | UNIT | WORKING DAYS | TOPIC/LESSON | ACTIVITIES |
| APRIL | 1 | 8 | Ch-1 | |
| | 2 | 13 | Ch-2 | |
| MAY | 3 | 11 | Ch-3 | |
| | 4 | 1 | Ch-4 | |
| SUMMER BREAK (18TH MAY- 20TH JUNE) | | | | |
| JUNE | 5 | 7 | Ch-4 | |
| JULY | 6 | 13 | Ch-5 | |
| | 7 | 13 | Ch-6 | |
| PT- 1 (FROM 13TH JULY) | | | | |
| AUG | 8 | 12 | Ch-1,2,3 Revision | |
| | 9 | 11 | Ch-4,5 Revision | |
| SEP | 10 | 10 | Term 1 Revision | |
| | 11 | 0 | Term 1 Exams | |

TERM 1 (FROM 15TH SEP)

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|------------|----|----|------|--|
| OCT | 12 | 11 | Ch-7 | |
| | 13 | 8 | Ch-8 | |

DUSSEHRA HOLIDAYS (18TH OCT- 20TH OCT)**DIWALI HOLIDAYS (7TH NOV-11TH OCT)****PRE BOARD 1 (FROM 16TH NOV)**

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|------------|----|----|---------|--|
| NOV | 14 | 8 | Ch-8,9 | |
| | 15 | 13 | Ch-9,10 | |

PT-2 / PRE BOARD 2 (FROM 14TH DEC)

| | | | | |
|------------|----|----|-----------------|--|
| DEC | 16 | 13 | Ch-10 | |
| | 17 | 12 | Ch-6,7 Revision | |

WINTER BREAK (31ST DEC-10TH JAN)

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|------------|----|----|------------------|--|
| JAN | 18 | 4 | Ch- 8,9 Revision | |
| | 19 | 10 | Ch-10 Revision | |

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| FEB | 20 | 12 | Term 2 Revision | |
| | 21 | 0 | Term 2 Exams | |

FINAL EXAMS(FROM 15TH FEB)

UNIT PLANNER 2026-2027

| SUBJECT- G.K | | | | CLASS- V |
|---|------|--------------|---|------------|
| MONTH | UNIT | WORKING DAYS | TOPIC/LESSON | ACTIVITIES |
| APRIL | 1 | 8 | Page No. 1,2,3,4,5 | |
| | 2 | 13 | Page No. 6,7,8,9,10,11 | |
| MAY | 3 | 11 | Page No. 12,13,14,15 + Current Affairs | |
| | 4 | 1 | Page No. 16 | |
| SUMMER BREAK (18TH MAY- 20TH JUNE) | | | | |
| JUNE | 5 | 7 | Page No. 17,18,19,20 | |
| JULY | 6 | 13 | Page No. 21,22,23,24,25 + Current Affairs | |
| | 7 | 13 | Page No. 26,27,28,29,30 | |
| PT- 1 (FROM 13TH JULY) | | | | |
| AUG | 8 | 12 | Page No. 31,32,33,34,35 + Current Affairs | |
| | 9 | 11 | Page No. 36,37,38,39,40 | |
| SEP | 10 | 10 | Term 1 Revision | |
| | 11 | 0 | Term 1 Exams | |
| TERM 1 (FROM 15TH SEP) | | | | |

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|---|----|----|--|--|
| OCT | 12 | 11 | Page No. 41,42,43,44 | |
| | 13 | 8 | Page No. 45,46 + Current Affairs | |
| DUSSEHRA HOLIDAYS (18TH OCT- 20TH OCT) | | | | |
| DIWALI HOLIDAYS (7TH NOV-11TH OCT) PRE BOARD 1 (FROM 16TH NOV) | | | | |
| NOV | 14 | 8 | Page No. 47,48,49,50 | |
| | 15 | 13 | Page No. 51,52,53,54,55 + Current Affairs | |
| PT-2 / PRE BOARD 2 (FROM 14TH DEC) | | | | |
| DEC | 16 | 13 | Page No. 56,57,58,59,60,61,62 | |
| | 17 | 12 | Page No, 63,64,65,66,67,68 + Current Affairs | |
| WINTER BREAK (31ST DEC-10TH JAN) | | | | |
| JAN | 18 | 4 | Revision | |
| | 19 | 10 | Revision | |
| FEB | 20 | 12 | Term 2 Revision | |
| | 21 | 0 | Term 2 Exams | |
| FINAL EXAMS (FROM 15TH FEB) | | | | |



| SUBJECT -SKILL | | | | CLASS- V |
|---|------|--------------|---|--|
| MONTH | UNIT | WORKING DAYS | TOPIC/LESSON | ACTIVITIES |
| APRIL | 1 | 8 | 1.Understand What a Map is. | 1.Understand Basic Map. 2.Map Scale which indicates distance. |
| | 2 | 13 | 2.Identify Directions | Students will learn to identify the four main directions: North South East West |
| MAY | 3 | 11 | 3.Landmarks and Directions | Understand what landmarks are Use landmarks to give and follow directions Improve map-reading and observation skills |
| | 4 | 1 | 3.Landmarks and Directions | |
| SUMMER BREAK (18TH MAY- 20TH JUNE) | | | | |
| JUNE | 5 | 7 | 4.Recognize common road signals | Show pictures of different travel signals and explain their meanings. Ask students to match the signal with the correct place on the map. |
| JULY | 6 | 13 | 5a.Used a compass | Understand what a compass is Learn how a compass shows direction Use a compass to find directions |
| | 7 | 13 | 5b. Use a simple map to find location. | Ask students to find the route from school to park or bus stop to hospital. |
| PT- 1 (FROM 13TH JULY) | | | | |
| AUG | 8 | 12 | 6a.How do you find your way when you go to a new place? | Learn different ways to find directions Understand the use of maps, landmarks, and asking for help Build confidence in travelling |
| | 9 | 11 | 6b.Navigation during the journey | Understand how to navigate while travelling Learn to use directions, maps, and signs. Develop problem-solving skills during a journey. |
| SEP | 10 | 10 | Term 1 Revision | |

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|---|----|----|---|--|
| | 11 | 0 | Term 1 Exams | |
| TERM 1 (FROM 15TH SEP) | | | | |
| OCT | 12 | 11 | 7.Basic Strokes Practice | Teach simple strokes: Straight lines Curves Slant lines |
| | 13 | 8 | 8.Practice writing Focus on spacing and size | Capital letters (A–Z) Small letters (a–z) |
| DUSSEHRA HOLIDAYS (18TH OCT- 20TH OCT) | | | | |
| DIWALI HOLIDAYS (7TH NOV-11TH NOV) PRE BOARD 1 (FROM 16TH NOV) | | | | |
| NOV | 14 | 8 | 9.Creative Writing Decorate with colors | Write your name A short quote like: "Be kind" "Work hard" |
| | 15 | 13 | 10.Write 5 lines in calligraphy style | Topic - Cleanliness |
| PT-2 / PRE BOARD 2 (FROM 14TH DEC) | | | | |
| DEC | 16 | 13 | 11.Make Greetings Card | .Topic- Happy Birthday or Thank You |
| | 17 | 12 | 12.Brush Pen Practice | Light pressure = thin line Heavy pressure = thick line |
| WINTER BREAK (31ST DEC-10TH JAN) | | | | |
| JAN | 18 | 4 | Revision | |
| | 19 | 10 | Revision | |
| FEB | 20 | 12 | Term 2 Revision | |
| | 21 | 0 | Term 2 Exams | |
| FINAL EXAMS (FROM 15TH FEB) | | | | |

PT-1 SYLLABUS**Class-V**

| | |
|----------------------|---|
| ENGLISH | Lit: Ch - 1, Poem - My Smartphone Isn't Very Smart Gr: Ch - 1, Passage Writing |
| HINDI | बालमंच- पाठ 1 , 2 सार्थक- पाठ- 1, 13 विलोम, 22 संवाद लेखन |
| MATHEMATICS | Ch-2,3 |
| EVS / SCIENCE | Ch-1 |
| SST | Ch-1, 2 |
| COMPUTER | Ch-1 |

TERM - 1 SYLLABUS**Class-V**

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|----------------------|---|
| ENGLISH | Lit: Ch - 2 , 3, 4 Lit : Poems - Asking Questions, Windy Nights, Eletelephony Gr: Ch - 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, Comprehension, Informal Letter, Story Writing. |
| HINDI | बालमंच- पाठ- 2, 3, 4, 5, 6 सार्थक- 2, 3, 4, 5, 6, 7, 12 पर्यायवाची, 15 श्रुतिसम, 21 अपठित, 24 अनौपचारिक पत्र, 25 अनुच्छेद |
| MATHEMATICS | Ch-1,4,5,6,7,8,13,18 |
| EVS / SCIENCE | Ch-2,3,4,5,6 |
| SST | Ch-3 4, 5, 6, 7, 8 |
| COMPUTER | Ch-2,3,4,5 |
| VE | Ch- 1,2,3,4,5 |
| G.K | Page No. 1 to 42 (Nature, India, World, Language) + Current Affairs |
| SKILLS | Topics - 1, 2, 3, 4, 5, 6 |

PT-2 SYLLABUS**Class-V**

| | |
|----------------------|---|
| ENGLISH | Lit: Ch – 8, Poem - A Fine Day Gr: Ch - 14, Diary Writing |
| HINDI | बालमंच- पाठ- 9 , 10 सार्थक- पाठ- 10, 14 अनेक शब्दों के लिए एक शब्द, 25 अनुच्छेद लेखन |
| MATHEMATICS | Ch-9,10 |
| EVS / SCIENCE | Ch-10 |
| SST | Ch-10, 11 |
| COMPUTER | Ch-9 |

TERM - 2 SYLLABUS**Class-V**

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|----------------------|--|
| ENGLISH | Lit: Ch - 6, 7, 9 Lit - Poems - Written in March, The Sailor Gr- Ch - 15, 16, 17, 18 ,19, 20, 21,22,23, Comprehension, Formal Letter, Essay Writing. |
| HINDI | बालमंच- पाठ- 7, 8, 9, 11, 12 सार्थक- पाठ- 8, 9, 11, 16, 17, 18, 19, 20, 21 अपठित, 23 कहानी लेखन, 26 निबंध |
| MATHEMATICS | Ch-11,12,14,15,16,17,19,20 |
| EVS / SCIENCE | Ch-7,9,11,12,13 |
| SST | Ch-9, 12, 13, 14, 15, 16, 17 |
| COMPUTER | Ch-6,7,8,10 |
| VE | Ch-6,7,8,9,10 |
| G.K | Page No. 43 to 68 (Science, Sports, Entertainment) + Current Affairs |
| SKILLS | Topics- 7, 8, 9, 10, 11, 12 |